

**Contact: Sean Gaynor-Rousseau**  
Council Secretary  
Phone 707-884-1717  
Fax 707-885-0707

Gualala Municipal Advisory Council  
POB 67  
Gualala, CA 95445

**GMAC**



# Press Release

## **Gualala Municipal Advisory Council**

The Gualala Municipal Advisory Council (GMAC) was established by the Mendocino County Board of Supervisors in 1991.

By resolution, GMAC has been given the mandate to advise the Board of Supervisors on planning, public health, safety, welfare and public works issues within the Gualala area.

GMAC also functions as a referral agency to federal, state, county, city, special district, agency or commission, or any other organization requesting local, public comment on matters within its area of responsibility, and geographical sphere of influence.

Items under consideration for:

### **December 4th, 2008 GMAC Meeting (6:30 PM – Gualala Community Center)**

*The below items are tentative. A finalized agenda is released 72 hours prior to each scheduled meeting.*

1. Announcements and Introductions
2. Consent Agenda:
  - a. Minutes for 6 November 2008
  - b. Correspondence (see below)
3. Approval of Agenda
4. Public Input on Non-agenda Items (Limited to three [3] minutes)
5. Monthly Report / Update: Area Commander, Ray Madrigal, will speak to the law enforcement void created by Officer Goldhammer's departure and answer any questions the community has regarding this or other CHP related subjects.
6. Monthly Report: Mendocino County Coast Sheriff' Officer, Sergeant Stefani

**For Release: November 17th, 2008**

- 7. Update / Report:** Howard Dashiell, Director of Mendocino County Department of Transportation will provide an update on Gualala's on-going Utility Undergrounding Project, and answer and remaining questions from the public & the Council regarding the recently conducted "speed surveys" on Pacific Woods Road & Old Stage Road. (Councilmember McCarthy)
- 8. Presentation:** Keith Gurnee, of RRM Design, etal., will discuss the final design plan for the Gualala Downtown Community Action Plan (Streetscaping Plan) to be submitted to MCOG and the Mendocino County Board of Supervisors. (Councilmember McCarthy)
- 9. Discussion:** CDP #48-2008 / CDV #3-2008 (McDougall) / Location: 45951 Fish Rock Road, Gualala (APN: 143-110-10): After-the-fact request to construct a 500 sf SFR with a 190 sf storage/workshop, 120 sf deck, and a 400 sf attached carport; maximum building height of 18' above finished grade; connect to existing septic system, well, water tank, propane tank and utilities; total sf of SFR with attached carport is 1,210 sf. Remove existing 660 sf mobile home. Request variance to side and rear yard setbacks from 30' to 10'. (Councilmember - TBD)
- 10. Discussion:** CDP #52-2008 (Likins) / Location: 35854 Tan Bark Road, Gualala, Gualala (APN: 143-260-27): Construct a new 2,050+/- sf single-story SFR. Temporary occupancy of existing mobile home during construction and removal prior to final for proposed residence. The approx. 10.5 acre parcel is developed with a garage, shop, well, septic, utilities and driveway. (Councilmember - TBD)
- 11. Discussion:** Recently conducted Speed Surveys, pros & cons of installing raised-speed signs along Old Stage Road and Pacific Woods Road. Make recommendation to Mendocino County Board of Supervisors. (Councilmember McCarthy)
- 12. Chair's report and Council matters:**
  - a. **Report / Discussion:** 2009 – 2010 GMAC budget and expenditures (Councilmembers Underwood & McCarthy)
  - b. **Report:** GMAC Strategic Initiatives Subcommittee (Councilmembers Gaynor-Rousseau, Juengling, & Lehner)
  - c. **Report:** Housing Taskforce (Councilmembers Gaynor-Rousseau, Juengling, & Lehner)
  - d. **Report:** Gualala School Feasibility Committee Report (Councilmember Sean Gaynor-Rousseau & Underwood)
  - e. **Report:** Noxious flora with GMAC's sphere of influence, i.e., Pampas Grass, Scotch Broom, and others (Councilmember Juengling).
- 13. Treasurer Eckert's Report**
- 14. Secretary Gaynor-Rousseau's Report**
- 15. Administrator Mober't's Report**
- 16. Agenda for next meeting** 08 January 2009 at the Gualala Community Center, downtown Gualala.

*more*

## Other Future Events:

**January 15th, 2009** GMAC Sponsored Quarterly Meeting w/Sheriff Allman, etal.

(6:00 PM – Gualala Community Center)

- Townhall-Style Meeting with Sheriff Allman, Bliss Fisher of Mendocino Animal Control, and a member of the Mendocino County Planning & Building Department. Agenda items have not been set. Open Q&A.

~ If you would like to be added to our email list and receive future Press Releases and a copy of the final GMAC agenda before each meeting, please send your request to: [Secretary@GualalaMAC.com](mailto:Secretary@GualalaMAC.com) ~